

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF SOUTH CAROLINA

Anthony G. Bryant

*(Write the full name of each plaintiff who is filing this complaint. If the names of all the plaintiffs cannot fit in the space above, please write "see attached" in the space and attach an additional page with the full list of names.)*

-against-

ENVIRONMENTAL PROTECTION  
AGENCY  
(EPA)

*(Write the full name of each defendant who is being sued. If the names of all the defendants cannot fit in the space above, please write "see attached" in the space and attach an additional page with the full list of names.)*

**Complaint for a Civil Case**

Case No. 2:18-cv-01436-MBS-MGB

*(to be filled in by the Clerk's Office)*

Jury Trial: ☐ Yes ☒ No  
*(check one)*

RECEIVED  
CLERK, DISTRICT COURT, SC  
2018 MAY 25 PM 2:36

**I. The Parties to This Complaint****A. The Plaintiff(s)**

Provide the information below for each plaintiff named in the complaint. Attach additional pages if needed.

Name Anthony U. Bryant  
 Street Address 2123 Courtland Avenue  
 City and County CHARLESTON  
 State and Zip Code SOUTH CAROLINA 29403  
 Telephone Number \_\_\_\_\_

**B. The Defendant(s)**

Provide the information below for each defendant named in the complaint, whether the defendant is an individual, a government agency, an organization, or a corporation. For an individual defendant, include the person's job or title (if known). Attach additional pages if needed.

**Defendant No. 1**

Name U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA)  
 Job or Title CRAIG Zeller  
 (if known)  
 Street Address 61 Forsyth Street SW  
 City and County ATLANTA, Fulton  
 State and Zip Code GEORGIA 30303  
 Telephone Number 404-562-8827

**Defendant No. 2**

Name Attorney General of United States  
 Job or Title Civil Rights  
 (if known)  
 Street Address 950 PENNSYLVANIA AVENUE  
 City and County WASHINGTON D.C. 20530  
 State and Zip Code \_\_\_\_\_  
 Telephone Number 202-307-2678

**Defendant No. 3**

Name U.S. Attorney for the District of South Carolina

Job or Title (if known) U.S. Attorney For the District  
 Street Address OF SOUTH CAROLINA  
1441 MAIN STREET  
 City and County COLUMBIA, RICHLAND  
 State and Zip Code SOUTH CAROLINA 29201  
 Telephone Number \_\_\_\_\_

Defendant No. 4

Name INTERNAL REVENUE SERVICE  
 Job or Title (if known) \_\_\_\_\_  
 Street Address 1111 CONSTITUTION AVENUE  
 City and County WASHINGTON D.C.  
 State and Zip Code WASHINGTON D.C.  
 Telephone Number \_\_\_\_\_

## II. Basis for Jurisdiction

Federal courts are courts of limited jurisdiction (limited power). Generally, only two types of cases can be heard in federal court: cases involving a federal question and cases involving diversity of citizenship of the parties. Under 28 U.S.C. § 1331, a case arising under the United States Constitution or federal laws or treaties is a federal question case. Under 28 U.S.C. § 1332, a case in which a citizen of one State sues a citizen of another State or nation and the amount at stake is more than \$75,000 is a diversity of citizenship case. In a diversity of citizenship case, no defendant may be a citizen of the same State as any plaintiff.

What is the basis for federal court jurisdiction? (check all that apply)

☐ Federal question

☐ Diversity of citizenship

Fill out the paragraphs in this section that apply to this case.

### A. If the Basis for Jurisdiction Is a Federal Question

List the specific federal statutes, federal treaties, and/or provisions of the United States Constitution that are at issue in this case.

Administrative Procedure Act 1974  
U.S.C. 241 and 242 "Color of the Law"  
Fourth Amendment, First Amendment



**B. If the Basis for Jurisdiction Is Diversity of Citizenship**

1. The Plaintiff(s)

a. If the plaintiff is an individual

The plaintiff, (name) \_\_\_\_\_, is a citizen of the State of (name) \_\_\_\_\_.

b. If the plaintiff is a corporation

The plaintiff, (name) \_\_\_\_\_, is incorporated under the laws of the State of (name) \_\_\_\_\_, and has its principal place of business in the State of (name) \_\_\_\_\_.

*(If more than one plaintiff is named in the complaint, attach an additional page providing the same information for each additional plaintiff.)*

2. The Defendant(s)

a. If the defendant is an individual

The defendant, (name) \_\_\_\_\_, is a citizen of the State of (name) \_\_\_\_\_. Or is a citizen of (foreign nation) \_\_\_\_\_.

b. If the defendant is a corporation

The defendant, (name) \_\_\_\_\_, is incorporated under the laws of the State of (name) \_\_\_\_\_, and has its principal place of business in the State of (name) \_\_\_\_\_. Or is incorporated under the laws of (foreign nation) \_\_\_\_\_, and has its principal place of business in (name) \_\_\_\_\_.

*(If more than one defendant is named in the complaint, attach an additional page providing the same information for each additional defendant.)*

## 3. The Amount in Controversy

The amount in controversy—the amount the plaintiff claims the defendant owes or the amount at stake—is more than \$75,000, not counting interest and costs of court, because (explain):

\$300,000 or treble for  
punitive damages, PACER  
Public Access to Court Electronic  
Records

## III. Statement of Claim

Write a short and plain statement of the claim. Do not make legal arguments. State as briefly as possible the facts showing that each plaintiff is entitled to the damages or other relief sought. State how each defendant was involved and what each defendant did that caused the plaintiff harm or violated the plaintiff's rights, including the dates and places of that involvement or conduct. If more than one claim is asserted, number each claim and write a short and plain statement of each claim in a separate paragraph. Attach additional pages if needed.

Filed 1978 Inspector General Complaint  
EPA 1994 Privacy Act Consent Form  
U.S.C. 241 and 242 Color of the Law after  
Filing 1978 Inspector General Complaint  
Justice Department IRS 6109, 6702

## IV. Relief

State briefly and precisely what damages or other relief the plaintiff asks the court to order. Do not make legal arguments. Include any basis for claiming that the wrongs alleged are continuing at the present time. Include the amounts of any actual damages claimed for the acts alleged and the basis for these amounts. Include any punitive or exemplary damages claimed, the amounts, and the reasons you claim you are entitled to actual or punitive money damages.

\$300,000 EPA, FBI and  
Homeland Security twenty two  
Agencies Internal Revenue  
Service and U.S Postal Service  
U.S Attorney of South Carolina,

**V. Certification and Closing**

Under Federal Rule of Civil Procedure 11, by signing below, I certify to the best of my knowledge, information, and belief that this complaint: (1) is not being presented for an improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation; (2) is supported by existing law or by a nonfrivolous argument for extending, modifying, or reversing existing law; (3) the factual contentions have evidentiary support or, if specifically so identified, will likely have evidentiary support after a reasonable opportunity for further investigation or discovery; and (4) the complaint otherwise complies with the requirements of Rule 11.

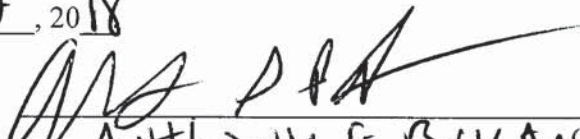
**A. For Parties Without an Attorney**

I agree to provide the Clerk's Office with any changes to my address where case-related papers may be served. I understand that my failure to keep a current address on file with the Clerk's Office may result in the dismissal of my case.

Date of signing: MAY 22, 2018

Signature of Plaintiff

Printed Name of Plaintiff

  
ANTHONY G. BRYANT

**B. For Attorneys**

Date of signing: \_\_\_\_\_, 20\_\_.

Signature of Attorney \_\_\_\_\_

Printed Name of Attorney \_\_\_\_\_

Bar Number \_\_\_\_\_

Name of Law Firm \_\_\_\_\_

Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

E-mail Address \_\_\_\_\_



IN the District Court of the  
United States For the District  
of South Carolina

Anthony G. Bryant

v

United States Environmental  
Protection Agency

Plaintiff files Administrative  
Appeal Claim for damages  
under 1974 Privacy Act. Plaintiff  
filed Hotline EPA complaint  
#2008-732 August 3, 2008.

Plaintiff files as "Pro SE litigant"

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PLAINTIFF request (CASE NO)  
CASE number by Magistrate  
of the United States.

Defendants United States  
Attorney of South Carolina  
and Attorney General of the  
United States. South Carolina  
or State of South Carolina  
was not in compliance with  
Real ID mandate by  
Homeland Security a total  
of twenty-two Federal  
Agencies.



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PLAINTIFF HAVE made public  
comment to the EPA at  
INTERNATIONAL Longshoreman  
Hall in Charleston South  
Carolina September 28, 2017  
regarding Koppers Superfund  
Site (Exhibit) comment  
closed October 17, 2017. The  
proposed PLAN at information  
repository in the Charleston  
County Library 68 Calhoun  
Street ~~68~~ Charleston, South

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PLAINTIFF filed a complaint  
regarding industrial land  
use and the impact of  
"PARTICULAR MATTER" particles  
released from incinerators  
which have been linked  
with asthma, decreased  
lung function, other  
respiratory ailments  
disruption of heart  
function, and increased  
mortality rates there  
are no safe level of

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Accordingly PLAINTIFF'S MOTION<sup>4</sup>  
for Extension of Time is  
denied and the<sup>4</sup> MOTION  
to "stay" denied. Basically  
United States Magistrate  
Mary Gordon Baker told  
a once owner of two  
minority owned businesses  
(HUD) certified "NIGGER GO  
Get a Job" and NIGGER  
End this CON GAME this  
"order" was humiliating and  
meant to deem by



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Date MAY 22, 2018

Anthony OK

Anthony C. Bryant